

# **NOTICE**

## **BATCH**

### **32**

**(2019/2020)**

**UNIT 4 OSPE**

**Friday 20<sup>th</sup> of June 2025**

**8.00 AM to 1.00 PM**

Candidates for the above examination are kindly requested to be present at the **Library Exam Hall 1** by **8.00 AM**

**Note: Bringing cell phones and other electronic devices is prohibited.**



Prof. P. Paranitharan

OSPE Coordinator – Unit 4